



CITY OF MORGAN HILL
Council Chambers

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

MOBILE HOME RENT COMMISSION

SPECIAL MEETING AGENDA

THURSDAY, JUNE 8, 2000

Morgan Hill Civic Center
Council Chambers
17555 Peak Avenue
Morgan Hill, California

Chairperson
Vice Chairperson
Commissioner
Commissioner
Commissioner

Mark Moore
Dennis Pinion
Lou Mirviss
Charles W. Dillmann

6:00 P.M.

CALL TO ORDER
(Chairperson Moore)

ROLL CALL ATTENDANCE
(Deputy City Clerk Corbet)

DECLARATION OF POSTING OF AGENDA
Per Government Code 54954.2
(Deputy City Clerk Corbet)

FLAG SALUTE

PUBLIC COMMENT PERIOD
(FOR ITEMS *NOT* ON THE AGENDA)

CONSENT CALENDAR: The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion.

OTHER BUSINESS:

1.CONTINUED DELIBERATIONS REGARDING HACIENDA VALLEY MOBILE ESTATES
PETITIONS on installation of individual water meters and instituting monthly service charges; Hardship
Rent Increase to Obtain a Fair Rate of Return

ADJOURNMENT - Select next meeting date

NOTE TO THE PUBLIC

During the Open Public Comment Period the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the City Clerk for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes. The Morgan Hill Rent Stabilization Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Deputy City Clerk. This will assist the Commissioners in hearing your comments at the appropriate time.

In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **Three Minutes**.

Should you have written material for review by the Commissioners, please do not read the entire document as part of your comments. Should the document be too lengthy for us to review this evening, the agenda item may be continued, at Commission discretion, to the next appropriate meeting to ensure ample time for review. We appreciate your cooperation.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Council Chambers. Please fill out a card and return it to the Deputy City Clerk. As your name is called by the Chairperson, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Rent Stabilization Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Item(s) #1 through #5 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Rent Stabilization Commission at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Rent Stabilization Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.